



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 6441

Bib Data Sheet

SERIAL NUMBER 09/928,474	FILING DATE 08/14/2001 RULE	CLASS 438	GROUP ART UNIT 2812	ATTORNEY DOCKET NO. 6301/Consilium/DV
-----------------------------	---------------------------------------	--------------	------------------------	---

APPLICANTS

Badri N. Krishnamurthy, Fremont, CA;
 Parris C.M. Hawkins, Pleasanton, CA;

** CONTINUING DATA *****
No

** FOREIGN APPLICATIONS *****
No

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 09/15/2001

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>	STATE OR COUNTRY CA	SHEETS DRAWING 13	TOTAL CLAIMS 27	INDEPENDENT CLAIMS 6
--	--	---------------------------	-------------------------	-----------------------	----------------------------

ADDRESS
 32588
 APPLIED MATERIALS, INC.
 2881 SCOTT BLVD. M/S 2061
 SANTA CLARA, CA
 95050

TITLE
 Experiment management system, method and medium

FILING FEE RECEIVED 1424	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
------------------------------------	---	--

	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Credit _____